



**Oak Park Unified School District**  
**Board of Education Meeting - September 09, 2025**  
**Agenda - No. 1132**

**Date: Tuesday, September 09, 2025**

**Place: Oak Park High School Presentation Room – G9**

899 N. Kanan Road, Oak Park, CA 91377

Members of the public will have the right to observe the meeting in person and on [www.opusd.org/livestream](http://www.opusd.org/livestream) and offer public comment in person at the meeting.

**Time: Closed Session 5:00 pm**

**Open Session 6:00 pm**

*The Mission of the Oak Park Unified School District is to provide students with a strong foundation for learning, which meets the challenge of the present and of the future through a balanced education that includes academic achievement, personal growth, and social responsibility.*

**BOARD OF EDUCATION**

Soyon Hardy, Board President

Jim Moynihan, Vice President

Megan Lantsman, Clerk of the Board

Denise Helfstein, Member

Mary Pallant, Member

**ADMINISTRATION**

Anais Wenn, Superintendent

Ragini Aggarwal, Public Information and Strategic Communications Officer

Adam Rauch, Assistant Superintendent, Business & Administrative Services

Stewart McGugan, Assistant Superintendent, Human Resources

Ellen Chevalier, Director of Curriculum and Instruction

**NEXT REGULAR MEETING - Tuesday, October 14, 2025, Oak Park High School, Presentation Room, G9**

**AGENDA IS POSTED AT SCHOOL OFFICES & THE DISTRICT WEBSITE:**

<https://www.oakparkusd.org/Page/11262>

**LAND ACKNOWLEDGEMENT STATEMENT**, Approved by the Board of Education on May 18, 2021

*The Oak Park Unified School District acknowledges the original inhabitants of the land that our school district encompasses. The land that our schools and facilities rest on has been the home to the Ventureño Chumash indigenous communities for at least the last 13,000 years. Please join us in honoring these ancestral grounds by expressing gratitude for the people who stewarded this land throughout the generations and continue to do so. We also celebrate the resilience and strength that all Indigenous people have shown and continue to show in our region and beyond in the face of systemic injustice.*

**1. CALL TO ORDER CLOSED SESSION: 5:00 pm**

**1.1 Roll Call**

**2. PUBLIC SPEAKERS – CLOSED SESSION AGENDA ITEMS**

In order to conduct district business in an orderly and efficient manner, the Board requires that public comments to the Board comply with the following procedures:

1. The Board shall give members of the public an opportunity to address the Board on any item of interest to the public that is within the subject matter jurisdiction of the Board, before the Board's consideration of the item. (Education Code 35145.5; Government Code 54954.3)
2. At a time so designated on the agenda at a regular meeting, members of the public may bring before the Board matters that are not listed on the agenda. The Board shall take no action or discussion on any item not appearing on the posted agenda except as authorized by law. (Education Code 35145.5; Government Code 54954.2)
3. Without taking action, Board members or district staff members may briefly respond to statements made or questions posed by the public about items not appearing on the agenda. Additionally, on their own initiative or in response to questions posed by the public, Board members or staff members may ask a question for clarification, make a brief announcement, or make a brief report on their own activities. (Government Code 54954.2)
4. Please adhere to the stipulated 3 minutes for individual speaker comments. Individual speakers shall be allowed three (3) minutes for speaker comments. The Board shall limit the total time for public input on each item to 20 minutes.

With Board consent, the Board president may increase or decrease the time allowed for public presentation, depending on the topic and the number of persons wishing

to be heard.

**3. RECESS TO CLOSED SESSION FOR DISCUSSION AND/OR ACTION ON THE FOLLOWING ITEMS:**

- 3.1 **CONFERENCE WITH LABOR NEGOTIATORS:** Government Code 54957.6  
Agency Designated Representatives: Adam Rauch and Stewart McGugan  
Employee Organization: Oak Park Teachers Association
- 3.2 **PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE:**  
Government Code Section 54957
- 3.3 **PUBLIC EMPLOYEE EMPLOYMENT:**  
Instructional Assistants I Literacy Numeracy, Extended Care Assistant Site Leader, Instructional Assistant II MTSS, Instructional Assistant III Instructional Support, Campus Supervisors Sub, Guest Teachers

**4. CALL TO ORDER - RECONVENE IN OPEN SESSION AT:**

- 4.1 **Roll Call**
- 4.2 **Flag Salute**
- 4.3 **Report of Closed Session Actions Taken**
- 4.4 **Adoption of Agenda**  
Action Required - Adoption of Agenda and preferential vote of the student board member.
- 4.5 **Public Speakers: Speakers on Agenda and Non-Agenda Items**  
*Please adhere to the stipulated three minutes for your comments. The Board shall limit the total time for public input on each item to 20 minutes. With Board consent, the Board president may increase or decrease the time allowed for public presentation, depending on the topic and the number of persons wishing to be heard.*
- 4.6 **Remarks from Board Members**
- 4.7 **Remarks from Student Board Member**
- 4.8 **Remarks from the Superintendent**

#### 4.9 **Facilities Update**

- [Presentation link](#)

### 5. **BUSINESS SESSION - CONSENT AGENDA**

*Consent items shall be items of a routine nature or items for which no Board discussion is anticipated and for which the Superintendent recommends approval.*

*At the request of any member of the Board, any item on the Consent Agenda shall be removed and given individual consideration for action as a regular agenda item.*

#### 5.1 **Approve Minutes of Regular Meeting held on August 19, 2025**

*Board Bylaw 9324 requires Board approval of minutes from previous meetings.*

- [Minutes of August 19, 2025 Regular Board Meeting .pdf](#) 

#### 5.2 **Approve Public Employee Employment/Changes Classified Personnel**

*Pursuant to Board Policies 4112 and 4212, Board approval is required for public employee employment and changes.*

- [Classified Personnel Board Report 9 9 2025.pdf](#) 

#### 5.3 **Approve Public Employee Employment/Changes Certificated Personnel**

*Pursuant to Board Policies 4112 and 4212, Board approval is required for public employee employment and changes.*

- [Certificated Personnel Report 9 9 2025.pdf](#) 

#### 5.4 **Ratify Purchase Orders August 1 - August 31, 2025**

*Board Policy 3300 requires Board approval of Purchase Orders.*

- [Purchase Order Report August 1 - August 31 9 9 2025.pdf](#) 


#### 5.5 **Approve Resolution #2025-19 Establishing The Gann Appropriation Limit For Fiscal Years 2025-26 and 2026-27**

*Ed Code 1629 and Ed Code 42132 require the Board to adopt a resolution establishing the GANN appropriations limit for the District's budget for the current and next fiscal year.*

- [Resolution #2025-19 Establishing The Gann ~ Limit For Fiscal Years 2025-26 and 2026-27 9 9 2025.pdf](#) 


#### 5.6 **Ratify Agreement with California Lutheran University for Use of Their Pool for the Oak Park High School Fall Aquatics Program**

*Board Policy 3312 requires Board approval for contracts for services.*

- [Agreement with the California Lutheran University for use of CLU Pool 9 9 2025.pdf](#) 

**5.7 Approve Overnight Trip For Medea Creek Middle School 6th Grade Students – Oct. 13-15, 2025 - Pali Institute, Running Springs, CA**

*Board Policy 3312 requires Board approval for contracts for services.*

- [Overnight Trip For Medea Creek Middle School 6th Grade Students – Oct. 13-15, 2024 - Pali Institute, Running Springs, CA 9 9 2025.pdf](#) 

**5.8 Approve Overnight Trip for Oak Park High School Fall CIF Play-Offs**

*Board Policy 6153 requires Board approval for student overnight trips. Potential overnight trips for any fall sports teams requiring travel and accommodations due to distance for CIF Play-Off games.*

- [Overnight Trip for Oak Park High School Fall Athletic Teams Who Qualify for CIF Playoffs, CA .pdf](#) 

**5.9 Ratify Professional Services Agreement with CSU Channel Islands for Multivariable Calculus at OPHS**

*Board Policy 3312 requires Board approval for contracts for services.*

- [Professional Services Agreement with CSU Channel Islands for Multivariable Calculus at OPHS 9 9 25.pdf](#) 

## **6. EDUCATIONAL SERVICES**

**6.1 Public Hearing and Approval of Resolution #2025-20, Regarding Sufficiency of Textbooks**

*Education Code 60119 requires a Public Hearing and Board approval regarding the sufficiency of textbooks and instructional materials annually in order to receive funding for mandated costs.*


- [Public Hearing and Approval of Resolution #2025-20, Regarding Sufficiency of Textbooks 9 9 2025.pdf](#) 
- [Notice of Public Hearing](#) 

## **7. BUSINESS SERVICES**

**7.1 Approve Unaudited Actual Revenues and Expenditures Report for Fiscal Year 2024-25**

*Board Policy 3460 requires that on or before September 15, the Board approve and file a statement of the district's unaudited actual receipts*

and expenditures for the preceding fiscal year with the County Superintendent.

- [Unaudited Actual Revenues and Expenditures Report for 2024-25 9 9 2025.pdf](#) 
- [Presentation link](#)

## 7.2 **Approve Spending Plan for 2025-26 Education Protection Account Funds**


*Proposition 30 requires Board approval for a spending plan for the Education Protection Account Funds.*

- [Education Protection Account Funds PA 9 9 2025.pdf](#) 

## 8. **HUMAN RESOURCES**

### 8.1 **Establish New Classified Position Student Assessment Coordinator and Approve Job Description and Placement on Salary Schedule**

*Board approval is required to establish a new classified position*

- [New Classified Position Student Assessment Coordinator and Approve Job Description and Placement on Salary Schedule 9 9 25.pdf](#) 

## 9. **OPEN DISCUSSION/FUTURE AGENDA ITEMS**

### 9.1 **Upcoming Meetings and Agenda Items**

*Board Members may request items to be added to upcoming meetings at this time or discuss dates of special meetings. The next regular meeting is on October 14, 2025.*

## 10. **INFORMATION ITEMS/REPORTS**

### 10.1 **Monthly Cash Flow Report (August 2025)**

- [Cash Flow Report 9 9 2025.pdf](#) 

### 10.2 **Monthly General Fund Report (August 2025)**

- [Monthly General Fund Budget Report 9 9 2025.pdf](#) 

### 10.3 **Monthly Measure S Status Report (August 2025)**

- [Measure S Bond Project Status Report 9 9 2025.pdf](#) 

### 10.4 **Monthly Attendance and Enrollment Report (August 2025)**

- [Monthly Enrollment and Attendance Report Month 1 9 9 2025.pdf](#) 

## **11. ADJOURNMENT:**

Motion to adjourn required.

## **12. NOTICES:**

- 12.1 *In accordance with the Americans with Disabilities Act (ADA), if you require special accommodations to participate in a board meeting, including but not limited to an American sign language interpreter, documentation in accessible formats, or accommodations should contact the superintendent's office 72 hours prior to the meeting to enable the district to make reasonable arrangements to ensure accommodation and accessibility to this meeting. Phone (818) 735-3206 or e-mail: [raggarwal@opusd.org](mailto:raggarwal@opusd.org)*
- 12.2 *Students and parents/guardians can request that directory information or personal information of the student or parent/guardian, as defined in Education Code 49061 and/or 49073.2, be excluded from the minutes. This request must be made in writing to the secretary or clerk of the Board. (Board Bylaw 9322)*

***Educating Compassionate and Creative Global Citizens***